3—10 2 PETER. 842,   
 \_ ~ oy I &   
 iP   
 “AUTHORIZED VERSION. SION REVIS   
 AUTHORIZED VE   
 in the flood upon the world ing in the flood upon the wor   
 of the ungodly; ® and ungodly men; & and ? burning   
 turning the cities of Sodom cities of Sodom and Gomorrah   
 and Gomorrha into ashes ashes condemned them to be over   
 condemned them with au   
 overthrow, making them an thrown, ®lay ying down an example of «Numb. svi,   
 ensample unto those that live ungodly after should in after time   
 ufler should live ungodly : of the lawles 3 Tand? delivered right~ \* Gen-x.16.   
 Tand delivered just Lot,   
 vexed with the filthy con- eous Lot, vexed with the behaviour   
 versation of the wicked : in their licentiousnes:   
 8 (for that righteous man 8 for the ri ighteous man dwelling   
 dwelling among them, in   
 seeing and hearing, vered among them, ‘in seeing and hear- Ps, exix.   
 his righteous soul from day ing, tormented his righteous soul 153, Ezek,   
 to day with their unlawful from day to day with their lawless ind,   
 deeds ;) ® the knoweth deeds ; 9 \* th ie Lord knoweth how to   
 how to deliver the godly   
 out of temptations, and to deliver the godly out of temptation,   
 reserve the unjust unto the and to reserve the unrighteous unto   
 day of judgment to be | the day of judgment under punish-   
 punished : 1 but chiefly ment: 10 but chiefly \* them that go »sates7s   
 them that walk after the after the flesh in lust of uncleanness,   
 flesh in the lust of unclean-   
   
 to a well-known formnla, constantly fond not for rule nor for decency) in licentious-   
 in Greck,) preacher of righteousness (the ness (denoting the character of this be-   
 fact, that Noah was thus a preacher of haviour or manner of life) 8.) Ex-   
 [moral] righteonsness to the depravity of planation of the word distressed, or vexed,   
 is age, is found alluded to in Josephu: For by sight and hearing the righteous   
 “But Noah, disgusted with their pr man, dwelling among them, tormented   
 ceedings, and aillicted with their evil his righteous soul day by day with their   
 connsels, exhorted them to repentance in lawless (not merely “zlawful,” as A. V.,   
 heart and life”), bringing (i. e. “wien but utterly broken loose from law, law-   
 He brought,” ov “and brought”) the flood deeds (the form of the sentence is   
 on the world of ungodly men; peenliar: that being represented as a d   
 6.] Third historical proof: the de- berate act of Lot on himself, wl   
 struction of Sodom and Gomorrah, Jute fact the impression made on lim by the   
 7. And burning to ashes the cities of lawlessness around him. The sane way of   
 Sodom and Gomorrah condemned [them ] speaking is common among ns, when.   
 to (better than ‘zith”) overthrow (catd- say that a man “distresses himself” at   
 strophe: the same word that is used in any oceurrenee: we have in Isa. lvili. 5   
 the Greek Septnagint version of the his- “q day for a man to afflict his soul”);   
 tory in Genesis), laying down an example 9.] (this is the latter part of the   
 (see Jude 7) of (i. e. that which might sentence, begun in ver. 4: see there) the   
 shew forth the fate of) those that should Lord knoweth how (the expression indi-   
 in after time live ungodly; cates both the apprehension of the manner   
 resened (the contrast, the deliverance of of the set, and the power to perform it) to   
 the righteons, is here brought ont at more rescue godly [men] out of temptation (as   
 length. ‘This contrast is wanting in Jude, in 1 Pet. i. 6, see note,—trials, per-   
 where only the punitive dealings of God sceutions, and the like), and to reserve   
 are treated) righteous Lot (righteous, us unrighteous [men] under punishment   
 repeating the righteousness of ver. 5: sce (not as most, and A. V., “fo be punished :”   
 also again, ver. 8), distressed (oppressed, Dut as in ver. 4, actually in a penal state,   
 or harassed beyond bearing) by the be- and thus awaiting their final punishment) to   
 haviour of the Jawless (wen who cared the day of judgment (the great final doom):